

# The Torch

NOVEMBER 21, 2016

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## Upcoming Services

November 20th ( Services at 9 and 11:00 am)

Thanksgiving Service

**“Puritans and the Elite”** - Rev. Tom Goldsmith, David Owens and the Chancel Choir will lead us in joyful thanksgiving.

Jazz Vespers (7:30 pm)

**Etta James**

November 27th ( Services at 9 and 11:00 am)

**“Celebrating Holidays in a Strange Land”**

- Rev. Harold Straughn

Jazz Vespers (7:30 pm)

**Eagles**

December 4th ( Services at 9 and 11:00 am)

**“Bob Dylan: Words and Music”**

- Rev. Tom Goldsmith and Jim Thornburg

Jazz Vespers (7:30 pm)

**Prince**

## Reverently Yours (Rev. Tom Goldsmith)

It's a lot like the neighborhood emergency preparedness program. I participate in a lot of these meetings where we go through a host of contingencies should something devastating descend upon us. The old “be prepared” serves as our motto, and we know the drill of where to go, say in an earthquake. But last Sunday I discovered a different kind of emergency program. Where do people go when an unexpected spiritual earthquake rocks the soul? They head to First Unitarian Church.

The soaring attendance by new people, kind of new people, I heard about Unitarianism people, and our regular members and friends made for

quite a crowd that practically doubled our massive Christmas Eve turnout. I don't think anybody came to be saved or to find a quick fix. No one came expecting to hear otherworldly advice. It was, as it is in any emergency, a search for community that offers succor to one's grief and heartache. Community offers assurance that one need not face an icy winter storm alone.

Our church will not be filled like that again. Some may stay on for a few weeks, but as the shock of the political landscape crumbling beneath our feet wears off, people will seek a return to “normalcy.” But our church was there for the community en masse. I hope that felt good for you, knowing that people relied on our church in an emergency, a crisis of spirit, a sense of feeling lost as our moral goodness lost its mooring.

The role of the minister in these circumstances is not to act as pundit. Analyses are not the best tonic for the spirit. The minister must be true to his/her calling, which is to serve a community in times of crises. And that community extends beyond membership or any church affiliation. The community (as demonstrated last Sunday) was defined by a whole lot of people with a similar ache that defied words. They flooded the church to feel connected, spiritually and physically, with others who grieve the loss of democracy and principles of inclusivity.

Perhaps quite a few of our members began to see our church in a new light. We can either feel “used” by a sudden influx of non-contributing people who will simply take what they can from the experience and move on, or we can recognize the church as a beacon of progressive thought that welcomes the stranger in times of crises. Our church also fulfills this role when families need a memorial service to bid farewell to a loved one. It is our committed church members and

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All Torch articles are also published as separate news items in the “Latest News” section on the front page of our website.

friends who make this possible, a selfless gift to the community by which we keep the doors open, supply a lovely space, pay for a staff and lights and heat. I think this reflects our values.

But the best part of the whole deal for those who pledge is that we have this magnificent community all the time. It's not just a shelter for the tragic moments in life, but a community that is linked also in celebration. This is where we go to meet friends, and together we try to make the world better. That's been the case long before this last election. Our community is blessed, and in return we open the door to others to attend their needs. And historically some of these folks who step inside just for a little peace, actually return and become part of our congregation. Some have become members after attending a memorial service, or a Jazz Vespers, or a Christmas Eve service, which is also a "freebee."

It is our opportunity to be gracious to our neighbors. Our church is a gift to all who seek comfort. TRG

### **In the Life** (Rev. Matthew Cockrum)

It's been a tumultuous few weeks since our last Torch issue. Public sentiment and unrest has become clearer, more volatile. The energy that, in recent months, has fueled protests in support of the Water Protectors in Standing Rock and those standing in solidarity against militarized police and a white supremacist state, chanting "Black Lives Matter," has expanded like a river overflowing its banks. Some of us have participated physically in marches subsequent to the presidential results. The chants have changed to "Not my president!" Some of us have watched from our homes, from the sidelines, from our televisions and computer screens. Some of us - inspired by the post "Brexit" vote - have taken to wearing safety pins in an effort to communicate that we, individually, are safe spaces for folks marginalized by past and anticipated future policies and practices.

These are all necessary responses. None of these, alone, are sufficient.

I am reminded of an image from our eastern European Unitarian roots:

This image, a seal of the Transylvanian Unitarian Church, references the gospel of Matthew (10:16) in which Jesus charges his disciples to be "wise as serpents and innocent as doves" as they go out into ministry in the world. A dove, encircled by a

serpent, is depicted standing atop a mountain and the whole scene is topped by a crown. For our religious cousins this symbol is a reminder, among other things, of their historic persecution and their endurance. It is a reminder, too, of the work of rising to new heights in ethical living, what in American Unitarianism would come to be known as the human "likeness to God" (a la William Ellery Channing) and contemporary Unitarian Universalism references as building Beloved Community.

The work among us, before us and within us is of great consequence, Friends. This great living tradition we share still calls us to be wise as serpents and innocent as doves. The work for racial justice, economic justice, environmental justice and basic universal human rights is, it seems, even more critical at this juncture.

So, too, is the task of everyday living. How do we embody our principles in everyday choices?

This year we've been learning together a song sung by our children, set to the tune of "Do, Re Mi" from *The Sound of Music* and using a simplified version of the Seven Principles of Unitarian Universalism:

One - each person is important,  
Two - be kind in all you do,  
Three - we help each other learn,  
Four - and search for what is true  
Five - all people have a say  
Six - work for a peaceful world  
Seven - the web of life's the way  
And that brings us back to me and UU.

Sing that to yourself, friends.  
Hum it under your breath as you work and play.  
Let the words and the music underscore your living  
- especially now.

We are called to wisdom and innocence. We are called to seeing and revealing and building the Beloved Community here and now - even and especially amidst such challenging times.

(for more on how to go about this check out this month's Seeking the Sources, Monday, November 27, 6:45-8:45 p.m.)

As you enter these holidays of late autumn and early winter, hold close to these truths. Look for the crown hovering above and around everything - even and especially amidst protests and politics

and the work for radically inclusive, honoring, love-based, progressive community.

Here's to The Work, Friends.  
Peace, Faith & Passion,  
Matthew

P.S. - I'll be out of town visiting family over the Thanksgiving Holiday - November 22-27.

Peace, Faith & Passion,  
Matthew

### **More from Matthew**

Seeking the Sources - this monthly drop-in experience continues on the last Monday of each month. Join Rev. Matthew and others on Monday, November 28, 6:45-8:45 p.m. as we use movement, meditation and discussion to explore the second source of our living tradition, "Words and deeds of prophetic women and men which challenge us to confront structures of evil with justice, compassion and the transforming power of love." Bring a yoga mat and favorite meditation seat and wear comfortable clothes.

Youth Ministry Updates:

Solstice - First Church's annual Winter Solstice Celebration and Supper is on Wednesday, December 21. The worship service is open to all and the dinner following (a fundraiser for youth service trips) requires a ticket. See more information elsewhere in this edition of the Torch. Tickets available in Eliot Hall on Sundays, on-line through the church website.

High School - our 10th-12th graders continue in their exploration of current events and religious living under the facilitation of Derek, Jillian and Cooper. Weekly meetings 10:45-12:45 on Sundays in room 218 and monthly evening meetings 6:30-8:30. Contact youth coordinator, Jillian O'Karma ([jillianyruuslc@gmail.com](mailto:jillianyruuslc@gmail.com)) for more details.

- Martin Luther King Weekend Conference - January 14-16 - UU community building with other area high school UU youth. Workshops focused on racial justice and civil rights.
- Our Whole Lives - lifespan sexuality education
  - two overnight weekends, February 3-4 and 17-18
  - Cost - \$40 - scholarships available

- Mandatory Parent orientations - January 22 (3-5 p.m.) and January 26 (6:30-8:30 p.m.)
- Snack/meal help requested
- Contact Rev. Matthew Cockrum ([clminister@slcuu.org](mailto:clminister@slcuu.org) or 801.582.8687 ext. 205) for more information

6th & 7th Grade - We have all learned a lot in the last month about Christianity. From its Judaic roots, the early church, the Catholic Church, through the reformation, and over to the Episcopal Church. NOW IT'S TIME FOR A FIELD TRIP!

This coming Sunday we will be visiting St. Stephens/San Esteban's Episcopal Church, 4615 South 3200 West, West Valley City, UT. We will gather outside or in Eliot Hall at the First Unitarian Church at 10:15 and leave at 10:25. Service Begins at 11am. The Service will last about 1 hour. We will return to the church between 12:30 and 12:45.

Please inform us if your child will have other transportation plans.

WE MAY NEED DRIVERS SO LET US KNOW IF YOU MIGHT BE ABLE TO TRANSPORT SOME OF THE KIDS. (The Church will need a copy of your driver's licence and insurance.) Please ensure you have already signed the Permission and Liability Release for Off-Site Activity Form for your child. (contact Religious Education Assistant, Lissa Lander at [reassist@slcuu.org](mailto:reassist@slcuu.org) or 801.859.6878 for permission slip.)

Things to keep in mind as a guest:

1. Wear Appropriate Attire: "Sunday Best" (As a sign of Respect)
2. You are usually expected to sit, kneel, and stand with the congregation, read prayers, and sing with congregants, so long as this does not compromise your personal beliefs. The only behavior that would be considered "offensive" would be not to stand for the reading of the Gospel.
3. Parts of the service you should not participate:
4. If you are not an Episcopalian/Anglican, do not receive the Communion. (As a note: Only baptized Christians may receive Communion) You do not have to say any prayers contrary to your beliefs.

See you next week.

**Religious Education** (Julie Miller, Director of Religious Education)

*"Kindness changes the brain by experiencing it. Children and adolescents do not learn kindness by only thinking about it and talking about it. Kindness is best learned by feeling it so that it can be reproduced."* - Dr. Patty O'Grady, expert in neuroscience

These are depressing and distressing times for many of us. In our home, I often find myself discussing world events with my granddaughter Hailey, but it has been beyond difficult to explain issues raised by the President-Elect and his supporters.

We talk about perspective, that this was far from the first time that the U.S. has struggled with prejudice and polarized points of view. Hailey, now 15, says, "Maybe we need to be more active with like-minded organizations, maybe we need to stand up more for everyone who feels isolated and different."

Despite forty-plus years in elementary education, I still have no succinct answers on how to talk about race and racism, particularly when so much hate invaded the current election cycle. Thinking back, I recall comments a former President of Spellman College made about race. She likened it to smog...filling our environment with ideas about who is good and who is bad, who "counts" as a person and who we need to fear.

Our children are breathing that smog. As bright and sophisticated as many kids are, they're still learning about race in the context of what their developing brains can comprehend. Who belongs to what group, who counts, who deserves attention. Children need our guidance on how to navigate safely through the smog in order to attain some measure of self-assurance.

In short, children need to experience positive behaviors to keep from being smothered by the smog of incivility and bigotry.

As we approach Thanksgiving, I ask everyone to welcome a new friend to your table. Reflect on your good fortune. Balance serious conversation with laughter. Be extra generous with your hugs. Forget your texts and e-mails, and it wouldn't hurt to put that phone down for five minutes, either!

Learn from your children. Let this horrible election become an inspiration to download a kindness app (so to speak!) into your collective body and soul, and to know that kindness lurks just around the corner.

### **Just Around the Corner**

Sunday, December 4: Sanctuary Sunday. Young children briefly join our Worship Service. Ticket sales for Solstice

Monday December 5: No Family Fun Night. HOWEVER, children and youth have Pageant Practice from 6 - 7:30pm in Eliot Hall. Please feed your kids before arriving, as no food will be served.

Saturday December 10: Holiday Party, Eliot Hall  
Saturday December 17: Pageant Practice, Eliot Hall, 9:30am - noon.

Sunday December 18: Christmas Pageant "The Last Straw" 11:00am service only.

Please have children arrive at 10am!

Wednesday December 21: Solstice Celebration. Service at 6pm, Dinner at 7pm

Note: The Giving Tree, for our sister church St. Esteban, will be in Eliot Hall Sunday (11//27/16) after Thanksgiving

### **Call for Solstice Singers:**

We need singers for the annual Winter Solstice service here at First Unitarian Church. Teens and adults from our congregation are encouraged--and needed!--to join with members of the Chancel Choir to sing at this special event. Four rehearsals are scheduled, each Tuesday beginning November 29, at 7:00 p.m. The Solstice celebration will be Wednesday December 21, at 6:00 p.m. (Note the different day of the week.) If you enjoy singing, can make it to most of the rehearsals--and the performance!--and would like to join this fun and rewarding experience, please email Holly at [hollybstuart@gmail.com](mailto:hollybstuart@gmail.com) to get involved.

### **LGBTQ Book Drive**

"To see a face or body that looks like your own is powerful in its effect

to simply validate you as a worthy human being"

-Eric Anthony Grollman, PH.D.

YRUU is sponsoring an LGBTQ book drive for the Salt Lake County Youth Services group homes. Please bring either book donations or cash donations to the Religious Education table November 27<sup>th</sup>-December 17<sup>th</sup>. Most sought after titles are listed below.

- **AJ and Magnus: Night of the Roach**, Bryan Steel (Author) Simon Steel (Illustrator)
- **Red: A Crayon's Story**, Michael Hall
- **I'll Give You the Sun**, Jandy Nelson
- **Beyond Magenta: Transgender Teens Speak Out**, Susan Kuklin
- **Beautiful Music for Ugly Children**, Kristin Cronn-Mills
- **The Miseducation of Cameron Post**, Emily M. Danforth
- **Some Assembly Required: The Not-So-Secret Life of a Transgender Teen**, Arin Andrews
- **Aristotle and Dante Discover the Secrets of the Universe**, Benjamin Alire Saenz
- **Will Grayson, Will Grayson**, John Green, David Levithan
- **Me being Me Is Exactly as Insane as You Being You**, Todd Hasak-Lowy
- **Her Name in the Sky**, Kelly Quindlen
- **Fat Angie** E.E. Charlton-Trujillo

## Environmental Ministry Film/Discussion Series

### **Before the Flood**

*Friday, December 2, 2016, 7PM, Eliot Hall*

"Before the Flood captures a three-year personal journey alongside Academy Award-winning actor and U.N. Messenger of Peace Leonardo DiCaprio as he interviews individuals from every facet of society in both developing and developed nations who provide unique, impassioned and pragmatic views on what must be done today and in the future to prevent catastrophic disruption of life on our planet." A discussion of the solutions and actions presented will follow the film. The climate impacts of the 2016 national election and of the COP22 Marrakech Climate Change Conference (7-18 November 2016, Marrakech, Morocco) will be examined and a strategy for moving forward will be described.

## Jazz Vespers 2016 Schedule

November 20th: Etta James

November 27th: Eagles

December 4th: Prince

December 11th: Tina Turner

December 18th: Christmas Cool

Each Fall Reverend Tom Goldsmith kicks off a new season of Jazz Vespers, a concert series featuring top-notch, local jazz musicians. Jazz Vespers has been running for over 25 years and always plays to a full house. Concert time is 7:30. Please arrive early for our very popular Jazz Vespers series to make sure you get a seat.

## Holiday Services - save the dates!

December 11th (9 and 11 am)

Lessons and Carols Service

December 18th

(9 am) Christmas Homily

(11 am) Christmas Pageant

(7:30 pm) Jazz Vespers Christmas Kool

December 21st (Service 6 pm, Dinner 7 pm)

Winter Solstice Celebration

December 24th (5:30 & 7 pm)

Candlelight Services

December 25th

On Sunday Service at 11 am

January 1st

On Sunday Service at 11 am

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## Congregational Briefs

**YRUU Recycling Fundraiser** YRUU is still collecting ewaste for recycling each Sunday at the Environmental Ministry table. Please donate your

used printer cartridges, old phones and ipods. They do not take any cables, large electronics, or batteries. See [planetgreenrecycle.org/slcuyruu](http://planetgreenrecycle.org/slcuyruu) for details. Thank you!

**Refugee Resettlement Committee** "All dogs secretly speak the English language and subscribe to the morals and beliefs of the Unitarian Church." So asserts a character in Douglas Coupland's 1991 novel, *Generation X*. English-speaking, Unitarian dogs are if two minds when it comes to an aging sofa. One group favors retaining the old one for naps. Another advocates recycling it to benefit refugees. Call dog whisperer Joe Dubray at (904) 527-9773 to consult about furniture donations.

The **Open Minds Book Group's** next meeting will be on December 1st at 7:00 p.m. in the Haven Room at the Church. The book is "I Am Pilgrim" by Terry Hayes. All are welcome.

**Dinner and Dialogue** **Dinner and Dialogue** is going strong! There have already been several dinners, and we have many more in the works clear through May. Feel free to sign up in the white binder in Eliot Hall at the Congregational Life Table to host or attend a dinner in order to connect with people in our congregation. If you have any questions, please call Darlene Thayne at 801-455-6553 or send me an email to [suppers@slcuu.org](mailto:suppers@slcuu.org). We would like to reach out to anyone who needs a "family" to have Thanksgiving dinner with, so please either sign up in the book or let me (Darlene Thayne) know if you are interested in hosting or attending a Thanksgiving meal with new friends.

**Mindfulness Group** **Sundays** Following the end of the first service, in the Parlor.

**UU Lunch Bunch** A family-friendly group for anyone and everyone who would like to get together for lunch and chat with like-minded people. Meet at the Restaurant on Sundays at noon during the summer. For more information contact Sonia Carnell at (801) 262-1151 or [lunchbunch@slcuu.org](mailto:lunchbunch@slcuu.org).

- November 20: Manoli's Greek (402 East Harvey Milk Blvd. [900 South])
- November 27: Lokal Kitchen (1429 South 1100 East)
- December 4: Mellow Mushroom (1080 East 2100 South)
- December 11: Pho Thin (2121 McClelland)

- December 18: Current Fish & Oyster (279 East 300 South)
- December 25: No lunch bunch
- January 1: No lunch bunch

### "In the Spotlight". . . Meet Barbara Taylor

-submitted by Jan Crane

Barbara Taylor has attended First Unitarian Church of Salt Lake for years and years. Her initial involvement was with the women's spiritual group and she remembers inviting Tom to attend one of their meetings back when Tom was interviewing for the ministry job, thirty years ago. She has attended Flo's (Wineriter) Small Group Ministry for many years and continues to participate in that program, as well as being active with the Social Justice Committee. Her focus at the present time is the UU resolution supporting the Palestinians by divesting of American corporations who are making a profit in the Israeli occupation. She would like to attend the General Assembly where the resolution will be voted on and hopes to share her experience with the congregation. Barbara is married to David Holbrook, and between them they have seven children. Trained as a Licensed Clinical Social Worker, Barbara is now retired and teaches a watercolor class at Fort Douglas for the U's OSHER program (continuing education for senior adults, check it out at [www.osher.utah.edu](http://www.osher.utah.edu)).

"Make the most of each day" is a motto that guides Barbara's life. She has made many friends at the church over the years and enjoys her association with First Church- and decided to make that association official by formally 'signing the book.' She pledges because she appreciates all the church does, and especially that it supports causes that she also believes in.